

## **DEEPALAYA SCHOOL**

A-14, KALKAJI EXTN., NEW DELHI-110019

Affiliated to the Central Board of Secondary Education, New Delhi

|     | filiation No.:2730589                                   | TRANSFER            | CERTIFIC        | CATE         |              | School Code:192 Admission No. |    |
|-----|---|---------------------|-----------------|--------------|--------------|-------------------------------|----|
| 1.  | Name of the Student KRISHLAY KU                         | IMAR JHA            |                 |              |              |                               |    |
| 2.  | Mother's Name SADHANA JHA                               |                     |                 |              |              |                               |    |
| 3.  |   | IZUNDAN IIIA        |                 |              |              |                               |    |
| 4.  | Nationality INDIAN                                      |                     |                 |              |              |                               |    |
| 5.  | Whether the student belongs to Scheduled                | d Caste or Schedul  | ed Tribe        |              | NO           |                               |    |
| 6.  | Date of first admission in the School with              | the class           | 05-04-2         | 2016 -       | · IV         |                               |    |
| 7.  | Date of Birth(in Christian Era) according to (In words) | o the Admission Re  |                 |              |              | 06-12-2006                    |    |
| 8.  | Class in which the pupil last studied (in fi            | gures)              | VIII            | (in words)   | EIGHTH       |                               | ,  |
| 9.  | School/Board Annual Examination last tak                | en by the student   | with result     |              | VIII Pas     | sed                           |    |
| 10. | Whether failed, if so once/twice in the san             | ne class            | NO              |              |              |                               |    |
| 11. | Subjects Studied 1 English                              |                     | 2 Hindi         |              |              | 3 Maths                       |    |
|     | 4 Science   |                     | 5 S S c         | ience        |              | 6. Sansky                     | it |
| 12. | Whether the student has qualified for pro               | motion to the high  | er class        |              | YES          |                               |    |
|     | If so, to which class (in figures)                      | IX (in words)       | NINTH           |              |              |                               |    |
| 13  | . Month up to which the student has paid th             |                     |                 | ARCH, 2021   |              |                               |    |
| 14  | . Any fee concession availed of: If so, the r           | nature of such a co | ncession        |              | NO -         |                               |    |
| 15  | . Total number of working days                          | 32                  |                 |              |              |                               |    |
|     | . Attendance of the student 23                          |                     |                 |              |              |                               |    |
| 17  | <br>. Whether the student has been an NCC Ca            | det/Boy Scout/Girl  | <br>I Guide (de | tails may be | given)       |                               |    |
|     |   |                     |                 |              |              |                               |    |
| 18  | . Games played or Extra Curricular Activitie            |                     | dent took t     | Jaic         | •            |                               |    |
| 1.0 | (Mention the achievement level there in)                |                     |                 |              |              |                               |    |
|     | . General Conduct Good                                  | 24.0                |                 | /            | 10           |                               |    |
| 20  | . Date of application for a Transfer Certifica          | ate 31-0            | 3-2021          | /(           | M            |                               |    |
| 21  | . Date of issue of the Transfer Certificate             | 01-0                | 04-2021         | Dv. Direct   | of Educ      | atton                         |    |
| 22  | . Reason for leaving school                             | Parent's job trans  | sfer            | Zone-29      | Distt. South |                               |    |
| 23  | . Any other remarks                                     | ·<br>               |                 | C-Block,     | Defence Go   |                               | ٠  |

Class Teacher's Sign

114/2021

Prepared & Checked by

Principal's Sign.